

MCBA D 603, FALL 2021

RESOURCES, TEXTBOOKS, AND ATLASES

Below are the textbooks and atlases for the course. You may purchase the hardcopy or e-text for any of them. **For some, you may access freely through the USC-SOM-C Library – you will need your SOM ID and password.**

M-I Subject Guide, Foundational Medical Anatomy
<https://uscmcd.sc.libguides.com/c.php?g=945077&p=7623009>

Remote Access FAQ

<https://uscmcd.sc.libguides.com/remotefaq>

Complete Anatomy App – Required and purchased for students by USC-SOM-C

- * You will be given your access information during orientation week.

Textbooks – Required

- Moore, Clinically Oriented Anatomy 8th Ed.
 - * <https://shop.lww.com/Clinically-Oriented-Anatomy/p/9781496347213>
- Moore & Persaud, The Developing Human: Clinically Oriented Embryology 11th Ed.
 - * **AVAILABLE THROUGH USC-SOM-C LIBRARY FREE ACCESS THROUGH CLINICAL KEY**
<https://login.pallas2.tcl.sc.edu/login?url=https://www.clinicalkey.com.pallas2.tcl.sc.edu/#!/browse/book/3-s2.0-C20170011084>
 - * <https://www.elsevier.com/books/the-developing-human/moore/978-0-323-61154-1>
- Thieme Online Dissector (provided free to students by the Dept. of CBA)
 - * Your customized Thieme Online Dissector will be available through MyCourse, and you will receive the information to access during orientation.

Board Review Book – Required

- Board Review Series (BRS) Cell Biology & Histology, 8th Ed. (or any edition)
 - * <https://shop.lww.com/BRS-Cell-Biology-and-Histology/p/9781496396358>

Histology Atlas – Required

- Berman, Color Atlas of Basic Histology 2nd OR 3rd Ed.
 - * <https://www.amazon.com/Color-Atlas-Basic-Histology-Science/dp/0071402888>

Gross Anatomy Atlases – Required (*choose one or both*)

- Netter, Atlas of Human Anatomy, 7th Ed. (or any edition)
 - * **AVAILABLE THROUGH USC-SOM-C LIBRARY FREE ACCESS THROUGH CLINICAL KEY**
<https://login.pallas2.tcl.sc.edu/login?url=https://www.clinicalkey.com/dura/browse/bookChapter/3-s2.0-C20140050319>
 - * <https://www.us.elsevierhealth.com/atlas-of-human-anatomy-9780323393225.html>
- Gilroy, Atlas of Anatomy, 4th Ed. (or any edition)
 - * <https://www.thieme.com/books-main/anatomy/product/5620-atlas-of-anatomy>

Virtual Microscopic Image Collection – Required – **Download all images BEFORE the 1st day of class**

- Download 1 of 2 ways – **this may take up to 30 minutes so please allow plenty of time to download**
 - * You will receive the information to access during orientation.

Board Review Books –Recommended

The below are supplemental sources once your foundation is built to provide a rapid review of concise and high yield content before an exam, the NBME, and USMLE Step 1.

- Board Review Series (BRS) Gross Anatomy, 9th Ed. (or any edition)
 - * <https://shop.lww.com/BRS-Gross-Anatomy/p/9781496385277>
- Board Review Series (BRS) Embryology, 6th Ed. (or any edition)
 - * <https://shop.lww.com/BRS-Embryology/p/9781451190380>

Textbooks – Recommended

- Gartner, Textbook of Histology 5th Ed. (or any edition)
 - * **AVAILABLE THROUGH USC-SOM-C LIBRARY FREE ACCESS THROUGH CLINICAL KEY**
<https://login.pallas2.tcl.sc.edu/login?url=https://www-clinicalkey-com.pallas2.tcl.sc.edu/#!/browse/book/3-s2.0-C2018001333X?indexOverride=GLOBAL>
 - * <https://www.us.elsevierhealth.com/textbook-of-histology-9780323355636.html>
- Waxman, Clinical Neuroanatomy 28th Ed.
 - * **AVAILABLE THROUGH USC-SOM-C LIBRARY FREE ACCESS THROUGH ACCESS MEDICINE**
<https://login.pallas2.tcl.sc.edu/login?url=https://accessmedicine-mhmedical-com.pallas2.tcl.sc.edu/book.aspx?bookid=1969>

Gross Anatomy Atlases – Recommended (choose one or more)

- *Real Anatomy: 2.0 Web Version (digital, web atlas) *HIGHLY RECOMMENDED*
 - * <https://www.wiley.com/en-us/Real+Anatomy+2+0+Web+Version-p-9781118516720>
- Rohen, Anatomy: A Photographic Atlas, 9th Ed. (or any edition)
 - * <https://shop.lww.com/Photographic-Atlas-of-Anatomy/p/9781975151348>
- Lippincott Atlas of Anatomy, 2nd Ed. (or any edition)
 - * <https://shop.lww.com/Lippincott-Atlas-of-Anatomy/p/9781496338228>
- Grant's Atlas of Anatomy, 15th Ed. (or any edition)
 - * <https://shop.lww.com/Grant-s-Atlas-of-Anatomy/p/9781975138707>

Neuroanatomy Atlases – Recommended

- Felten, Netter's Atlas of Neuroscience, 3rd Ed. (or any edition)
 - * **AVAILABLE THROUGH USC-SOM-C LIBRARY FREE ACCESS THROUGH CLINICAL KEY**
<https://login.pallas2.tcl.sc.edu/login?url=https://www-clinicalkey-com.pallas2.tcl.sc.edu/#!/browse/bookChapter/3-s2.0-C20130139700>
 - * <https://www.us.elsevierhealth.com/netter-s-atlas-of-neuroscience-9780323265119.html>
- Nolte's The Human Brain in Photographs and Diagrams, 5th Ed. (or any edition)
 - * **AVAILABLE THROUGH USC-SOM-C LIBRARY FREE ACCESS THROUGH CLINICAL KEY**
<https://login.pallas2.tcl.sc.edu/login?url=https://www-clinicalkey-com.pallas2.tcl.sc.edu/#!/browse/book/3-s2.0-C20170008030?indexOverride=GLOBAL>
 - * <https://www.us.elsevierhealth.com/nolte-s-the-human-brain-in-photographs-and-diagrams-9780323598163.html>

Histology Atlases – Recommended

- Ovalle, Netter's Essential Histology, 3rd Ed. (or any edition)
 - * **AVAILABLE THROUGH USC-SOM-C LIBRARY FREE ACCESS THROUGH CLINICAL KEY**
<https://login.pallas2.tcl.sc.edu/login?url=https://www-clinicalkey-com.pallas2.tcl.sc.edu/#!/browse/book/3-s2.0-C20180016448>
 - * <https://www.us.elsevierhealth.com/netter-s-essential-histology-9780323694643.html>
- Slide Box through Histology Guide, <http://histologyguide.org/slidebox/slidebox.html>